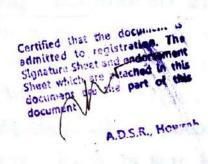


र्गन्धियवङ्ग पश्चिम बंगाल WEST BENGAL

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# O 6 SEP 2019 OF CONVEYANCE.

Valued at Rupees 80,00,000

Police Station - Nischinda.

District - Howrah.

This Deed Of Conveyance is made on this 6th day of SEPTEMBER 2019.

By and Between



Additional District Sub-Registrar

Howah

0 6 SEP 2019

Idntitu-Subhazit Tealey. 50- Lakehman Tealey. Bold- Dwegerpur, Bolly. Howell. PO-PS- Bally-711205 OC- Low Clurk.

1. SRI BIBEK BRATA GHOSTH, (PAN - ATXPG4249D) (AADHAR NO. 4801 1246 2707) Son of Late Ranjit Kumar Ghosh, by faith Hindu, By occupation Retired, Nationality-Indian, resident of 47, Bidyasagar Sarani, Ghoshpara, Bally, Howrah - 711227, 2. SMT. ANITA GHOSE, (PAN **DBKPG2464L)**, (AADHAR NO. 9311 9805 3992) Wife of Late Kushal Brata Ghosh, by faith Hindu, By occupation Housewife, resident of 47, Bidyasagar Sarani, Nationality- Indian, Ghoshpara, Bally, Howrah - 711227, 3. SMT. ANUSREE SWAIN, (PAN - DTXPS8103K) , (AADHAR NO. 2166 6748 2574) , wife of Sri Subham Swain, by faith Hindu, By occupation Housewife, Nationality- Indian, resident of - 74/18, Lala Babu Shire Road, Belur Math, Bally (M), Howrah - 711202, 4. SMT. TANUSREE GHOSH, (PAN - BAQPG5121D) , (AADHAR NO. 2226 9061 3360) , wife of Surajit Ghosh, by faith Hindu , By occupation Housewife, Nationality- Indian, resident of - Chandpur. Malancha Mainagar, Badehugli, South 24 Parganas - 700145, here-in-after called as "VENDOR" (Which term or expression unless executed by or repugnant to the context shall be deemed mean and to include all his legal heirs, executors, administrators, succession in interest ,Legal representatives, Attorneys and assigns) of the **ONE PART**.

### AND

SRI DEBASISH CHATTERJEE (PAN - ACKPC0262A), (AADHAR NO. 9985 2245 0156), son of late Bisweswar Chatterjee, by faith Hindu, By occupation Business, Nationality-

Indian, residing at 22, Netaji Subhas Road, Bally Ghoshpara, P.O.- Ghoshpara, P.S.- Nischinda, District Howrah 711227, hereinafter called as "PURCHASER" (Which term or expression unless executed by or repugnant to the context shall be deemed to mean and to include all his legal heirs, executors, administrators, succession in interest, Legal representatives, Attorneys and assigns) of the OTHER PART.

WHEREAS ALL THAT Piece and Parcel of One Bastu land measuring about 06 Cottahs 00 Chitaks 00 Square feet more or less, together with a tile shed R.T Structure measuring about 100 square feet in Comprised in Mouza- Bally, J.L. No.14, Touzi No. 799, 3989, R.S Dag No. 7151, 7152, 7664, 7665, R.S Khatian No. 894 and 5124, being the premises situated at Ghosh Para Lane, now named as Vidyasagar Sarani, within the local limits of Bally Gram Panchayet, Police Station- Nischinda, formerly Bally, District - Howrah, within the jurisdiction of the Additional District Sub Registrar, Howrah, which is demarcated by RED bordered in the attached plan. With all the transferable right, like interest and ownership, Easements and other rights in the said property is the subject matter of the DEED OF CONVEYANCE. more fully and more particularly described in the Schedule hereunder written.

AND WHEREAS by the virtue of Registered Bengali Deed Of Partition dated 24th January 1963 registered at the sub-registrar office at Howrah in Book No. 1. Volume No. 5 Pages from 282 to 293 Being No. 305 for the year 1963 made by and between the

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Donor therein along with his two brothers in respect of their ancestral property situated at Bally Ghoshpara Lane Police Station bally in Howrah aforesaid and fully described in the Schedule hereinafter written.

AND WHEREAS under the said Deed Of Partition the portion described in schedule 'kha' thereunder written was allotted to and taken by the Donor Sri Ranjit Kumar Ghosh therein in lieu of his undivided one third share in the estate of his father Siddheswar Ghosh since deceased.

AND WHEREAS after the said partition the Donor Constructed a building on the portion allotted to him in Dag Nos. 7151, 7152, 7664, 7665, Touzi No. 799, 3989 Khatan No. 5124 and 894, J. L No. 14 in Mouza Bally, Police Station – Nischinda, formerly Bally, in the district of Howrah.

**AND WHEREAS** the said premises was separately assessed and numbered by the Bally Gram Panchayet

AND WHEREAS the said Sri Ranjit Kumar Ghosh having his said partitioned and/or divided property free from all encumbrances, charges etc. and also having fully transferable right, like interest and ownership Easements and other rights in the said property, absolutely seized, possessed and enjoyed the Said property by exercising all sorts of possession in respect of the said property without any interruption and disturbances from other and duly paid rents before the competent office under Govt.Of West Bengal.

AND WHEREAS the said Sri Ranjit Kumar Ghosh by a registered Deed Of Gift in the year of 1990 being no. 17120 Gifted, transferred his entire ownership of his share in the partitioned ALL THAT Piece and Parcel of the land measuring about 06 Cottahs 00 Chitaks 00 Square feet more or less, together with a tile shed R.T Structure measuring about 100 square feet in Comprised in Mouza-Bally, J.L. No.14, Touzi No. 799, 3989, R.S. Dag No. 7151, 7152, 7664, 7665, R.S Khatian No. 894 and 5124, being the premises situated at Ghosh Para Lane, now named as Vidyasagar Sarani, within the local limits of Bally Gram Panchayet, Police Station- Nischinda, formerly Bally, District -Howrah, within the jurisdiction of the Additional District Sub Registrar, Howrah, To his two sons Kushal Brata Ghosh and Vibek Brata Ghosh with the right of title, easements and other interests related or incidental thereto, and the said deed of Gift was duly registered in the office of the Registrar of Assurance Kolkata, and is recorded in Book No. 1, Volume No. 564, pages from 458 to 464 Being Deed no.- 17120 for the year 1990 in the said office.

AND WHEREAS after noticing some typographical error and spelling mistakes in the said Deed the Donor Sri Ranjit Kumar Ghosh and the Donees Kushal Brata Ghosh and Vibek Brata Ghosh together went under a Deed Of Rectification and through the said Deed of Rectification the spelling of Mourasi Mokarari was rectified and and an omitted touzi No. 3989 and an omitted khatian No. 894 in the aforesaid gift deed was inserted. and the

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said Deed Of Rectification was duly registered in the office of the Registrar of Assurance Kolkata, and is recorded in Book No. 1, Volume No. 122, pages from 31 to 36 Being Deed no.- 4916 for the year 1993 in the said office.

AND WHEREAS the said Sri Kushal Brata Ghosh and Sri Vibek Brata Ghosh having their said property free from all encumbrances, charges etc. and also having fully transferable right, like interest and ownership Easements and other rights in the said property, absolutely seized, possessed and enjoyed the Said property by exercising all sorts of possession in respect of the said property without any interruption and disturbances from other and duly paid rents before the competent office under Govt.Of West Bengal.

AND WHEREAS the said Kushal Brata Ghosh subsequently died intestate on September 13, 2016 leaving behind his only Wife namely SMT. ANITA GHOSE and two daughters SMT. ANUSREE SWAIN, and SMT. TANUSREE GHOSH, as his legal heir and successors to his share in the said property in accordance with the Hindu Succession Act, 1956.

AND WHEREAS the said Sri BIBEK BRATA GHOSEH, SMT. ANITA GHOSE, SMT. ANUSREE SWAIN, and SMT. TANUSREE GHOSH, having their said property free from all encumbrances, charges etc. and also having fully transferable right, like interest and ownership Easements and other rights in the said property, absolutely seized, possessed and enjoyed the Said property by

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exercising all sorts of possession in respect of the said property without any interruption and disturbances from other and duly apaid rents before the competent office under Govt.Of West Bengal.

AND WHEREAS Sri BIBEK BRATA GHOSH, SMT. ANITA GHOSE, SMT. ANUSREE SWAIN, and SMT. TANUSREE GHOSH, demolishing the brick built dialapilated structure have constructed a tile shade R.T Structure measuring about 100 Sqft. in the said land.

AND WHEREAS the Vendor herein being thus seized and possessed of and/or otherwise solely and sufficiently entitled, intended to sell ALL THAT the Piece and Parcel of Bastu land measuring about 06 Cottahs 00 Chitaks 00 Square feet more or less, together with a tile shed R.T Structure measuring about 100 square feet in Comprised in Mouza- Bally, J.L. No.14, Touzi No. 799, 3989, R.S Dag No. 7151, 7152, 7664, 7665, R.S Khatian No. 894 and 5124, being the premises situated at Ghosh Para Lane, now named as Vidyasagar Sarani, within the local limits of Bally Gram Panchayet, Police Station- Nischinda, formerly Bally, District - Howrah, within the jurisdiction of the Additional District Sub Registrar, Howrah, seized possessed and enjoyed by her having free from all encumbrances, charges etc. and also having fully transferable right, like interest and ownership Easements and other rights in the said property, by way of succession. As per her entitlement, more fully and more particularly described in the Schedule hereunder written and

delineated and demarcated by red border in the annexed Map or plan herewith on account of personal necessity and the Purchaser approached the Vendor for purchasing the Schedule mentioned property or interest of the said property free from all encumbrances, charges, attachments, and liens but with the existences liabilities if any, on account of the land revenue and/or Panchayat taxes whatsoever and at such conditions as hereinafter contained at or for the price of consideration of Rs. Rs.80,00,000 (Rupees Eighty Lacs) only and the Vendor agreed to the said proposal of the Purchaser.

AND WHEREAS an Agreement entered and executed by and between the Vendor and the Vendee and the Vendor has agreed to sell and transfer and the Purchaser have agreed to acquire and purchase ALL THAT the Piece and Parcel of Bastu land measuring about 06 Cottahs 00 Chitaks 00 Square feet more or less, together with a tile shed R.T Structure measuring about 100 square feet in Comprised in Mouza-Bally, J.L. No.14, Touzi No. 799, 3989, R.S Dag No. 7151, 7152, 7664, 7665, R.S. Khatian No. 894 and 5124, being the premises situated at Ghosh Para Lane, now named as Vidyasagar Sarani, within the local limits of Bally Gram Panchayet, Police Station- Nischinda, formerly Bally, District - Howrah, within the jurisdiction of the Additional District Sub Registrar, Howrah, (more particularly described in the Schedule hereunder written) and hereinafter referred to as "the said land" together with the interest of Right of Title, Possession and easemental rights and

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other interests incidental thereto, in the land comprised in the said premises for the consideration and on the terms and conditions, stipulations and covenants contained in the said Agreement (hereafter called the "Said Agreement").

NOW THIS INDENTURE WITNESSETH that in pursuance of the said written agreement and in consideration for a sum of Rs. 80,00,000 (Rupees Eighty Lacs) only paid by the Purchaser to the Vendor at or immediately before the execution of this presents receipt whereof the Vendor do hereby admit and acknowledges of and from the same and every part release and the Purchaser or thereof acquit, discharge their heirs, executors, administrators, representatives and assigns and every one of them and also the said property the Vendor as beneficial owner grant, convey sell and transfer by this presents unto the Purchaser ALL THAT the Piece and Parcel of Bastu land measuring about 06 Cottahs 00 Chitaks 00 Square feet more or less, together with a tile shed R.T Structure measuring about 100 square feet in Comprised in Mouza-Bally. J.L. No.14, Touzi No. 799, 3989, R.S Dag No. 7151, 7152, 7664, 7665, R.S Khatian No. 894 and 5124, being the premises situated at Ghosh Para Lane, now named as Vidyasagar Sarani, within the local limits of Bally Gram Panchayet, Police Station-Nischinda, formerly Bally, District - Howrah, within the jurisdiction of the Additional District Sub Registrar, Howrah, Shown and delineated by RED BORDER in the Map or Plan attached herewith as part of the Deed fully mentioned and

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described in the Schedule below free from all encumbrances. HOWSOEVER butted and bounded, called known, numbered, described and distinguished TOGETHER WITH all benefits, advantages all ancient or other rights, liberties, easements, privileges, and appendages and appurtenance whatsoever to the said property or any part there of belonging in anyways appertaining to or with the same or any part thereof usually held, used, occupied and enjoyed or reputed or belong or the appurtenant thereto and all the estate, right, title, inheritance, use, trust property claimed and demand whatsoever both at law and equity of the vendor into and upon the said property or every part thereof and all deed, pattas, monuments righting and evidence of title which in any way relate to the property or any part thereof and which are now shall thereafter or may be in custody, power or possession of Vendor his heirs, executors, assignees and representative or any parties from whom he can or may procure the same without any action or suit at low or in equity. TO HAVE AND TO HOLD the said property and every part thereof hereby granted, sold, conveyed transferred, expressed, so to give to the rights, and appurtenances unto and the use of Purchaser their heirs, executors, representatives and assigns for ever and the Vendor do hereby for himself his heirs, executors, representatives and assigns covenant with the Purchaser their heirs, executors, representatives and assigns. THAT JNOTWITHSTANDING Deed or thing whatsoever by the Vendor or any of the predecessor or ancestor in title and or executed or suffered to the contrary the

Vendor has all material times heretofore and now have good right, full power, absolute authority to grant, sell convey and transfer assign and assure the said property hereby granted sold conveyed and transferred, assigned or expressed or intended so to be unto and to the use of the Purchaser his heirs, executors, representatives and assigns in the manner aforesaid. That the Purchaser shall be the absolute owner and shall have absolute right to transfer the said property by sell, gift mortgage or by otherwise and that free and clean and freely and clearly absolutely, admitted exonerated and released or otherwise by and at the cost and expenses of the Vendor well and sufficiently indemnified of or from and against all manners and claims, charges, liens, debts, attachments, and encumbrances, whatsoever made suffered by the VENDOR or any of the ancestors or predecessor in title or any person or persons lawfully or equitably claiming as aforesaid. AND FURTHER that the Vendor and all persons having lawfully or equitably claiming any estate or interest whatsoever in the said property or any part thereof from under or interest for them, the Vendor or from or under any of his predecessors, ancestors in title shall and will from time to time and all times hereafter at the request and cost of the Purchaser, his heirs, executors, assigns or representatives, do and execute or caused to be done and executed for such acts, deeds whatsoever for further better and more perfectly assuring the said property and every part thereof unto and to the use of the Purchaser. his heirs, executors. administrators, representatives and assigns according to true intent and meaning

of this deed as shall or may be reasonably required by the Purchaser and **PURCHASER MORE** that the Vendor and his all heirs, executors, representative and assigns shall at all times hereafter indemnified the Purchaser their heirs, executors, representatives and assigns against all loss, administrators, damages cost and expenses if any suffered by reason of any defect in title of the Vendor or any breach of the covenant herein under contained or for any concealment of any defect in title of the Vendor. In consideration of the sum of Rs.80,00,000 (Rupees Eighty Lacs) only already received by the Vendor from the Vendee the said Vendor as absolute owner of the said property described in the schedule hereto and more clearly delineated in the plan annexed hereto shown in red colour does hereby transfer, convey and assign free from encumbrances all the said property to hold the same to the said Vendee as absolute owner together with appurtenances belonging hereto and all the estate, right, title, interest and claim whatsoever of the Vendor in or to the said property hereby conveyed. The Vendee shall hold and enjoy the same as absolute owner.

# SCHEDULE OF THE PROPERTY

**ALL THAT** Piece and Parcel of the Bastu land measuring about 06 Cottahs 00 Chitaks 00 Square feet more or less, together with a tile shed R.T Structure measuring about 100 square feet in Comprised in Mouza-Bally, J.L. No.14, Touzi No. 799, 3989, R.S Dag No. 7151, 7152, 7664, 7665, R.S. Khatian No. 894 and 5124, being the premises situated at Ghosh Para Lane, now named as

CAUSAL ST.

Vidyasagar Sarani, within the local limits of Bally Gram Panchayet, Police Station- Nischinda, formerly Bally, District - Howrah, within the jurisdiction of the Additional District Sub Registrar, Howrah, which is demarcated by **RED** border in the attached plan.

# THE SAID PLOT AND HOUSE HEREBY CONVEYED AND SOLD , BUTTED AND BOUNDED BY :

ON THE NORTH : Land

: Land Of Sri Ranjit Kumar Ghosh,

Property of Dag No. 7152 and 7664.

ON THE EAST

: Property Of Suvabrata Ghosh.

ON THE SOUTH

: 18 Feet Wide Vidyasagar Sarani,

formerly known as Ghosh Para

Lane.

ON THE WEST

: Property Of Dag No. 7151.

# THE VENDOR HEREBY COVENANTS WITH THE VENDEE AS FOLLOWS:

 The said property shall be quietly entered into and upon by the Vendee who shall hold and enjoy the same as absolute owner without any interruption from the Vendor or any persons claiming through the Vendor.

- 2. The Vendor has given vacant possession of the said property to the Vendee.
- The Vendor has paid all taxes etc., payable on the said property upto the date and the Vendee will have to pay such taxes etc. payable hereafter.
- 4. The property is free from all encumbrances, charges, mortgages, prior assignments of sale or lease hold or court attachments and it is not subject to any other litigation.
- 5. The previous title deeds relating to the said property hereby handed over to the Vendee.
- 6. The Vendor hereby agrees to co-operate with the Vendee to get the title of the said property changed in the name of the Vendee in Revenue Records.
- 7. The Vendor does hereby further agrees with the Vendee at all times hereafter at the cost of the Vendee to do and execute all such lawful acts, deeds and things for further and more perfectly assuring the said property to the Vendee according to the true intent and meaning of this deed.
- 8. The Vendor does hereby agree to keep indemnified the Vendee from and against all losses, costs, damages and

expenses, which the Vendee may sustain by reason of anybody to the said property.

- 9. The vendor doth hereby declare that the vendor has good valid and marketable title and absolute authority to transfer and assign the land with dwelling house together with the proportionate share of the land underneath the said property. And declares the property to be free from all encumbrances, mortgage, lien etc.
- 10. The Purchaser by this Deed shall be exclusive owner of the land with dwelling house and shall hold, occupy and enjoy the land with dwelling house and every part of his own use and benefit without any interruption, Lawful eviction and any claim or demand and shall have exclusive right and absolute ownership of the land with dwelling house and shall have every right to sale, transfer, mortgage assign in any manner without any objection and interruption by the Vendor.
- 11. If it transpires that the property hereby conveyed by the Vendor is not free from all encumbrances as herein before stated by, then, the vendor his heirs, executors, administrators, and assigns will be bound make good to any loss sustained by the Vendee.

- 12. There will be exclusive right and/or rights of the Purchaser upon the roof of the property, and further construction can be made by the Purchaser on the roof of the property upon the sanction of the appropriate authority.
- 13. The land on which the house was constructed is not under mortgage to Government agencies or their undertakings, or any financial institution.
- 14. The Purchaser shall be entitled to let out or part with possession of the said flat/unit as he thinks fit and proper.
- 15. Subject to the provisions contained in the said deed and subject to the provisions of law for the time being in force the Purchaser shall be entitled to exclusive ownership possession and enjoyment of the said land with building together with all the benefits rights and facilities as herein specifically provided along with the proportionate share in the land hereby conveyed to the Purchaser including right to use common portion with the right or easement which shall be hereditable and transferable like other immovable properties have save and except subject to the extent elsewhere herein contained.

16. In case of any transfer, if the Purchaser divests himself of his ownership of the said land and/ or the building, then such transfer shall be accompanied with transfer of all the interest in the said land or the said building, for common right and areas, facilities and such transfer shall be subject and pay all amounts payable by the Purchaser hereunder and such transferees shall also have all rights as the Purchaser might have, by the virtue of the execution of this Deed of Conveyance.

# MEMO OF CONSIDERATION

RECEIVED from the within named Purchasers by the Vendors the mentioned consideration of sum of Rs.80,00,000 (Rupees Eighty Lacs) Only. as per Memo Below.

| Date.      | Mode.        | Bank. | Branch    | Cheque<br>No. | Amount    |
|------------|--------------|-------|-----------|---------------|-----------|
| 23.01.2019 | By<br>Cheque | K.V.B | Ghoshpara | 001596        | 5,00,000  |
| 28.02.2019 | By<br>Cheque | K.V.B | Ghoshpara | 000570        | 1,00,000  |
| 19.03.2019 | By<br>Cheque | K.V.B | Ghoshpara | 0001645       | 1,00,000  |
| 18.06.2019 | By<br>Cheque | K.V.B | Ghoshpara | 000549        | 1,00,000  |
| 08.08.2019 | By<br>Cheque | K.V.B | Ghoshpara | 180375        | 6,50,000  |
| 08.08.2019 | By<br>Cheque | K.V.B | Ghoshpara | 180378        | 7,50,000  |
| 08.08.2019 | By<br>Cheque | K.V.B | Ghoshpara | 180379        | 7,50,000  |
| 08.08.2019 | By<br>Cheque | K.V.B | Ghoshpara | 180381        | 7,50,000  |
| 08.08.2019 | By<br>Cheque | K.V.B | Ghoshpara | 180377        | 7,50,000  |
| 08.08.2019 | By<br>Cheque | K.V.B | Ghoshpara | 180382        | 7,50,000  |
| 08.08.2019 | By<br>Cheque | K.V.B | Ghoshpara | 180376        | 6,50,000  |
| 08.08.2019 | By<br>Cheque | K.V.B | Ghoshpara | 180380        | 7,50,000  |
| 03.09.2019 | By<br>Cheque | K.V.B | Ghoshpara | 000261        | 7,00,000  |
| 04.09.2019 | By<br>Cheque | K.V.B | Ghoshpara | 000262        | 7,00,000  |
| Total      |              |       | 100       |               | 80,00,000 |

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· Anure Swain.

· Yourse Ghosh.

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Signature of the Vendor

Signature of the Purchaser

IN WITNESS WHERE OF the Vendor and the Purchaser do hereby sign, seal, put signature etc. with sound health and sound mind and without force or coercion, on this 6th day of SEPTEMBER in the year 2018 in the presence of:

# SIGNED, SEALED AND DELIVERED

In the presence of WITNESSES:

1. Proly Phy. Melt. 144, N.S. Dulta Raad, P.O. Kodantala, P.S. Brutmo, Hownth: 711101.

· Britach Brotoman. Anila abost. · Anuscee Swain. . Yoursee Shosh.

2. Sikarte Dr. . Baley, HOWRAH 5H1201

Debeit Ott ju

Signature of the

Purchaser.

Drafted and prepared

In my office,

Almah Kumay Neogi.

Arnab Kumar Neogi.

Advocate.

Bar Association Room No. 2

High Court Calcutta.

# SALE DEED PLAN

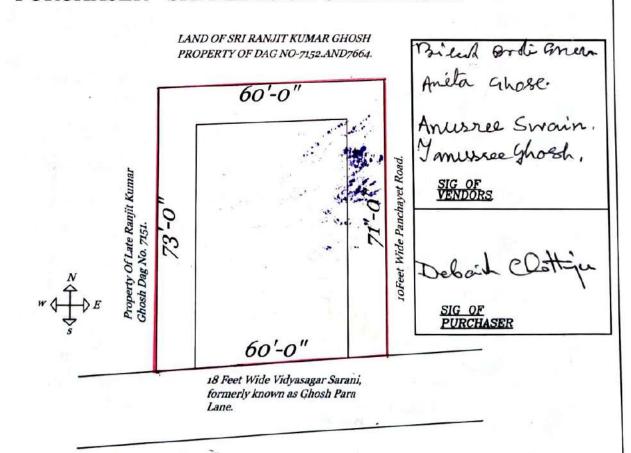
OF ALL THAT Piece and Parcel of the Bastu land measuring about 06 Cottahs 00 Chitaks 00 Square feet more or less, together with a tile shed R.T Structure measuring about 100 square feet in Comprised in Mouza-Bally, J.L. No.14, Touzi No. 799, 3989, R.S Dag No. 7151, 7152, 7664, 7665, R.S Khatian No. 894 and 5124, being the premises situated at Ghosh Para Lane, now named as Vidyasagar Sarani, within the local limits of Bally Gram Panchayet, Police Station-Nischinda, formerly Bally, District – Howrah.

SCALE- 40'-0"=1INCH. AREA-6 COT o SFT.

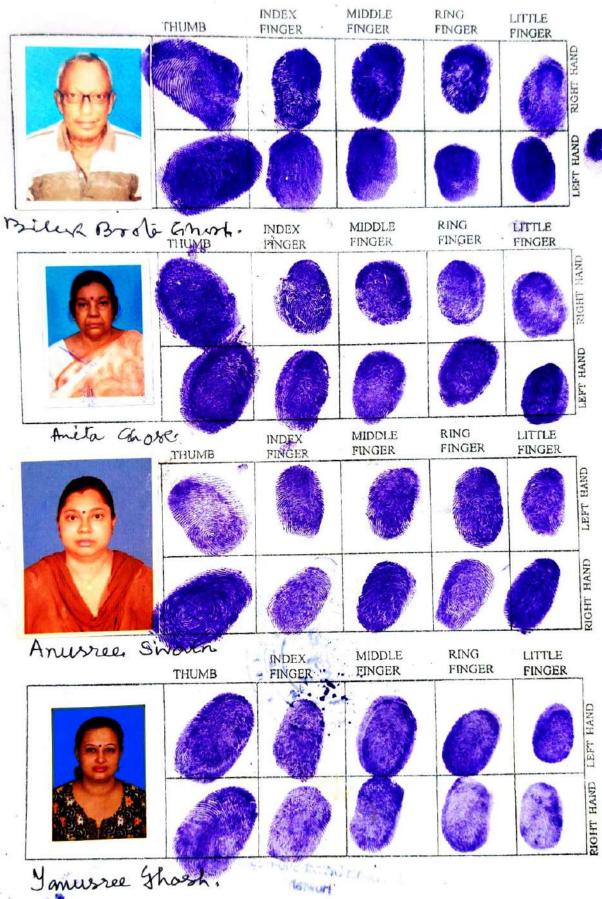
# VENDOR - 1. SRI BIBEK BRATA GHOSH

- 2. SMT. ANITA GHOSE,
- 3. SMT. ANUSREE SWAIN,
- 4. SMT. TANUSREE GHOSH,

PURCHASER - SRI DEBASISH CHATTERJEE

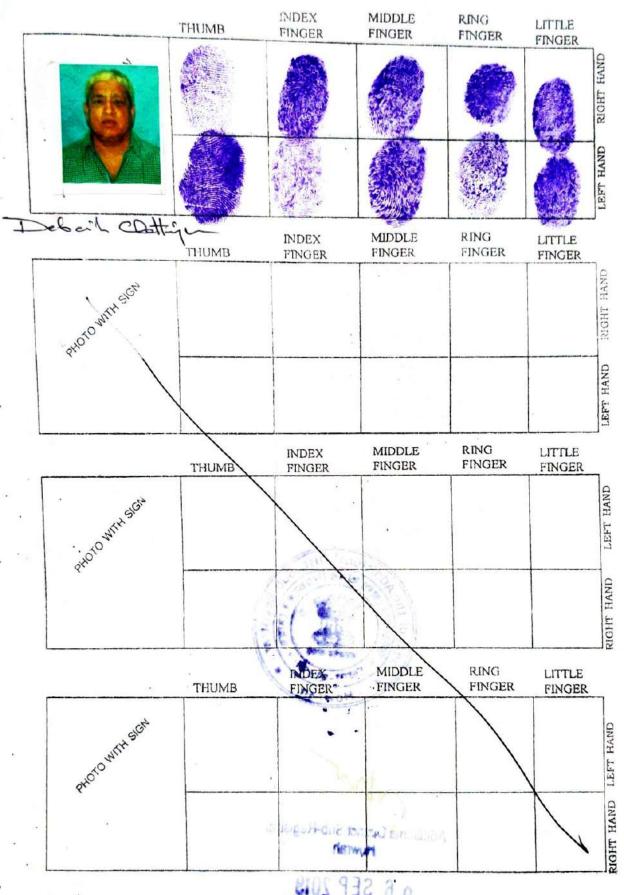


# FINGER PRINT FORM



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# FINGER PRINT FORM





In case this card is lost / found, kindly inform / return to : Income Tax PAN Services Unit, UTTYSI. Plot No. 3, Sector 11, CBD Belapur, Navi Mumbai - 400 614. इस काई के स्पेनि/पाने पर कृत्या सुवित कर्ते/लोहाएं : अपन्य पेत सेका प्रतीर LIPETSI.

आयकर पेन सेवा मुनीट, LMATSL, प्लाट मं: ३, प्रेयटर ११, सी.बी.बी.बालापुर, नती प्रेयर-१०० ६९४,

Oslech Broti anon.



# ভারত সরকার Juli Identification Authority of India Government of India

কাভ্ডির আই ডি/Enrollment No.: 2010/19027/00081

To বিৰেক্সত ঘোষ ৪ Bibekbrota Ghosh ৫ C/O Bibekbrota Ghosh 47 BIDYASAGAR SARANI 8 GHOSH PARA BALLY Anandanagar Haora West Bengal 711227 9433308819

MN164324024DF



আপনার আধার সংখ্যা/ Your Aadhaar No. :

4801 1246 2707

আধার - সাধারণ মানুষের অধিকার



# GOVERNMENT OF INDIA



বিৰেকন্নত (ঘাষ Bibekbrota Ghosh পিতা : রমিত কুমার ঘোষ Father : Renjit Kumar Ghosh জন্ম সাল / Yeer of Birth : 1953 পুরুষ / Male



4801 1246 2707

আধার - সাধারণ মানুষের অধিকার







### তথ্য

- আধার পরিচয়ের প্রমাণ, নাগরিকড়ের প্রমাণ নয়।
- পরিচয়ের প্রমাণ অনলাইন অংথন্টিকেশন দ্বারা প্রাপ্ত করুন।

### INFORMATION

- Aadhaar is proof of identity, not of citizenship.
- To establish identity, authenticate online.
- 🏿 আধার সারা দেশে মান্য।
- আধার ভবিষাতে সরকারী ও বেসরকারী পরিসেবা প্রাপ্তির সহায়ক হবে।
- Aadhaar is valid throughout the country.
- Aadhaar will be helpful in availing Government and Non-Government services in future.

16432402



ভারতীয় বিশিষ্ট পরিচয় প্রাধিকরণ UNIQUE IDENTIFICATION AUTHORITY OF INDIA

আধার ঠিকালা:

C/O বিবেকরত ঘোষ, 47, বিদ্যাসাগর সরনী, ঘোষণাড়া, বানী, হাওড়া, পশ্চিমবঙ্গ, 711227 Address: C/O Bibekbrota Ghosh, 47, BIDYASAGAR SARANI, GHOSH PARA, BALLY, Anandanagar, Haora, West Bengal, 711227



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www

P.O. Box No.1947.

Bileak Bodi Bren.

आयकर विभाग INCOME TAX DEPARTMENT



भारत सरकार GOVT. OF INDIA



स्थाची लेखां संख्या कार्ड Permanent Account Number Card DBKPG2464L



ANITA GHOSE

SATISH CHANDRA GHOSH

The of althou

01/06/1965

Anita ahose

इस कार्ड के खोने/पाने पर कृपमा सूचित करें/लौटाएं:

क्रीयबंद हैन सेवा इकाई, एन एम की एल जीवी प्रकिल, मंत्री स्टिलिंग, स्वाद ने 341, सर्वे ने 997/8, मोडल कालोनी, दोष बंगाला जीवा के गास, 90 - 411 016.

If this ourd is lost someone's lost card is found, please inform / return to ;

Hodone Tax PAN Services Unit, NSDL Ath Floor, Mautri Stalling. Plat No. 341, Survey No. 997/8, Model Colony, Near Deep Bungalow Chowk, Pune - 411 916.

Tel. 91-20-2721 8080, Fax: 91-20-2721 8081 e-mail: tiaintocanedi.co.in









# সারস্থায় বিশিষ্ট পরিচন প্রাধিকারণ

# ভারত সরকার Inique Identification Authority of India Government of India

ভাবিকাভূক্তির আই ডি/Enrollment No.: 2010/19073/00387

To অনিভা ঘোষ Anita Ghose W/O Kushai Brata Ghose 47 BIDYASAGAR SARANI GHOSH PARA BALLY Anandanagar Haora West Bengal 711227 9433308819





আপনার আধার সংখ্যা/ Your Aadhaar No. :

9311 9805 3992

আধার - সাধারণ মানুষের অধিকার



### भारत सरकार GOVERNMENT OF INDIA



অলিভা খোৰ Anita Ghose শিভা: সভীশ চন্দ্ৰ ঘোষ Father: Satish Chandra Ghose জন্ম সাল / Year of Binh: 1965

मश्ला / Female



9311 9805 3992

আধার - সাধারণ মানুষের অধিকার

Anila Ghose

### তথ্য

- আধার পরিচয়ের প্রমাণ, নাগরিকরের প্রমাণ নয়।
- পরিচয়ের প্রমাণ অনলাইন অথেন্টিকেশন দ্বারা প্রাপ্ত করুন।

### INFORMATION

- Aadhaar is proof of identity, not of citizenship.
- To establish identity, authenticate online.
- 📱 আধার সারা দেশে মান্য।
- আধার ভবিষ্যতে সরকারী ও বেসরকারী পরিসেবা প্রাপ্তির সহায়ক হবে।
- Aadhaar is valid throughout the country.
- Aadhaar will be helpful in availing Government and Non-Government services in future.

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### ভারতীয় বিশিষ্ট পরিচয় প্রাথিকরণ UNIQUE IDENTIFICATION AUTHORITY OF INDIA

ठिकानाः

W/O কুশল ব্রন্ত ঘোষ, 47, বিদ্যাসাগর সরনী, ঘোষপাড়া, বালী, যাওড়া, দশ্চিমবঙ্গ, 711227 Address: W/O Kushal Brata Ghose, 47, BIDYASAGAR SARANI, GHOSH PARA, BALLY, Anandanagar, Haora, West Bengal, 711227

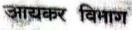


1947









INCOME TAX DEPARTMENT

ANUSREE SWAIN

KUSALBRATA GHOSH

22/12/1983

Permanent Account Number

DTXPS8103K

Anusie Shain

Signature



GOVT. OF INDIA





Anusree Swain.

रहें के के की ने / पाने पर कृष्या सूचित करें / लीटाएं : आरोबन पेन सेनी डाकाई, एन एस वी एक तीराने मुंजील, अपनायर हेंच्स गानर टेक्निफोन एक्स्पेंज के नुख्डीबा.

If this card is lost/someone's lost card is found, please inform/return to:
Income Tax PAN Services Unit, NSDI, 3rd Floor, Supphite Chambers,
Near Hangr Telephone Exchange,
Baner, Pung - 411 045

Tel: 91-20-2721 8080, Fax: 91-20-2721 8081 c-mail: tiniufo@psdl.co.in



# GOVERNMENT OF INDIA



অনুসী সাই Anusree Swain জন্মভারিখ/ DOB: 22/12/1983 মছিলা / FEMALE



2166 6748 2578

আধাৰ-সাধারণ মানুষের অধিকার

Anusree Swain.



# भारतीय विकार पहचान प्राधिकरण UNIQUE IDENTIFICATION AUTHORITY OF INDIA

**ঠিকাৰা:**W/O: সুভদ স্বাই, 74/18, W/O: Subham Swain, 74/18, LALA BABU SHIRE ROAD, BELUR MATH, Bally (M), Howrah, weat Bengal - 711202 পশ্চিম বঙ্গ - 711202

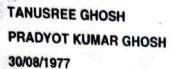
2166 6748 2578

Aadhaar-Aam Admi ka Adhikar

# आयकर विमाग INCOME TAX DEPARTMENT



मारत सरकार GOVT. OF INDIA



Permanent Account Number

BAQPG5121D

Yanwree Shook

Signature





Yamusree Ghosh.

In case this card is lost / found, kindly inform / return to :
Income Tax PAN Services Unit, UTHTSL
Plot No. 3, Sector 11, CBD Belapur,
Navi Mumbai - 400 614.
इस कार्ड के खोने/पाने पर कृपया सूचित करें/लौटाएं :
आयक्त पैन सेवा यूनीट, यू टी आई आई टी एस एल,
प्लाट नं: ३, सेक्टर १९, सो बी डी बेलापूर,





ভারত সরকার <sub>mique Identification</sub> Authority of India **Government of India** 

ভানিকাভূকির আই ডি / Enrollment No.: 1190/22014/49398

To
ভপুনী ঘোষ
Tanusree Ghosh
W/O Surajit Ghosh
CHANDPUR
MALANCHA MAINAGAR
Badehugli
Malancha Mahinagar
South Twenty Four Parganas
West Bengal 700145
9432422314



আপ্ৰার আধার সংখ্যা / Your Aadhaar No. :

2226 9061 3360

আধার - সাধারণ মানুষের অধিকার



ভারত সরকার Government of India



ভৰুশী ঘোৰ Tanusree Ghosh পিতা: কুশ্পৱত ঘোৰ Father: KUSHALBRATA GHOSH জন্মভারিখ / DOB: 30/08/1977 মহিলা / Female



2226 9061 3360

আধার – সাধারণ মানুষের অধিকার





1921

- আধার পরিচ্য়ের প্রমাণ, নাগরিকত্বের প্রমাণ নয় ।
- পরিচয়ের প্রমাণ অনলাইন প্রমাণীকরণ দ্বারা লাভ
  করুন।

### INFORMATION

- Aadhaar is proof of identity, not of citizenship.
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- সারা দেশে মান্য।
- ভাষার ভবিষ্যতে সরকারী ও বেসরকারী পরিষেবা প্রাপ্তির সহায়ক হবে।
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ভারতীয় বিশিষ্ট পরিচ্য প্রাধিকরণ Unique Identification Authority of India

ঠিকানা: W/O সুরজিড় ঘোষ, চাঁদপুর, মানঞ্চ মাহিনগর, বাদেহগলী, মালঞ্চ মাহিনগর, দক্ষিণ ২৪ পরগণা, পশ্চিমবঙ্গ, 700145 Address: W/O Surajit Ghosh, CHANDPUR, MALANCHA MAINAGAR, Badehugli, Malancha Mahinagar, South Twenty Four Parganas, West Bengal, 700145

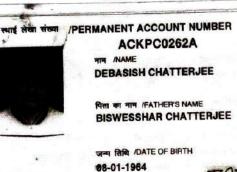
2226 9061 3360



heip@uidai.gov.ir



Ymusie Ghosh.



हस्ताक्षर /SIGNATURE

Delainh detterin

El Has

आवकर आयुक्त, प.बं.-XI

COMMISSIONER OF INCOME-TAX, W.B. - XI

Deboil alty





Enrollment No.: 0640/63112/00070

Debasish Chatterjee

C/O Biswesshar Chatterjee

C/O Biswessnar Charterjee
22 NETAJI SUBHAS SARANI GHOSHPARA NORTH
GHOSHPARA
Bally Jagachha
Ghoshpara

Bally Jagachha Howrah

west Bengal 711227 9830162209



आपका आधार क्रमांक / Your Aadhaar No. :

9895 2245 0156

मेरा आधार, मेरी पहचान



Government of India

Debasish Chatterjee DOB: 08/01/1964





9895 2245 0156 मेरा आधार, मेरी पहचान

Delat Ofty





# सूचना

आधार पहचान का प्रमाण है, नागरिकता का नहीं ।

Soverment of India

पहचान का प्रमाण ऑनलाइन प्रमाणीकरण द्वारा प्राप्त करें ।

# INFORMATION

- Aadhaar is proof of identity, not of citizenship.
- To establish identity, authenticate online .
- आधार देश भर में मान्य है।
- आधार भविष्य में सरकारी और गैर-सरकारी सेवाओं का लाभ उठाने में उपयोगी होगा ।
- Aadhaar is valid throughout the country .
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भारतीय विशिष्ट पहचान प्राधिकरण

Unique Identification Authority of India

Address: C/O Biswesshar Chatterjee, 22 NETAJI SUBHAS SARANI, GHOSHPARA NORTH, GHOSHPARA, Bally Jagachha, Ghoshpara, Howrah, West Bengal, 711227



9895 2245 0156



help@uidai.gov.ir





# Directorate of Registration & Stamp Revenue 2-7140/19 e-Challan

GRN:

19-201920-006966200-8

GRN BRN:

0090303415321

05/09/2019 23:03:56

SBI ePay txn No.: CHB7161458 Payment Mode:

**Payment Gateway** 

BRN Date:

SBI ePay txn Date.

Net Banking-SELF

SBI EPay-State Bank of

05/09/2019 23:05:23 05/09/2019 23:04:31

**DEPOSITOR'S DETAILS** 

Name:

ARNAB KUMAR NEOGI

Id No.:

05021000194319/3/201

Mobile No. +91 9830706109

Contact No.

E-mail: Address:

**BALLY HOWRAH** 

User Type:

Advocate

Query Year

DAVMENT DETAILS

| ATIVICIA | IDEIAILO              | The same of the state of the same of the s | THE PROPERTY OF A STATE OF A STAT | The Property of the Section of |
|----------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| SI. No.  | Identification<br>No. | Head of A/C Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Head of A/C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Amount[ ₹]                     |
| 1        | 05021000194319/3/2019 | Property Registration- Registration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0030-03-104-001-16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 80014                          |
| 1        | 05021000194319/3/2019 | Fees Property Registration- Stamp duty                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0030-02-103-003-02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 395020                         |
| 2        | 030210001310101012515 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Total Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 475034                         |

In Words:

Rupees Four Lakh Seventy Five Thousand Thirty Four Only.

Page 1 of 1

# Major Information of the Deed

| peed No :<br>Query No / Year               | I-0502-07140/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date of Registration                                                         | 06/09/2019                                     |  |  |
|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------|--|--|
| Query Date                                 | 0502-1000194319/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Office where deed is registered                                              |                                                |  |  |
|                                            | 02/09/2019 5:42:35 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | A.D.S.R. HOWRAH, District: Howrah                                            |                                                |  |  |
| Applicant Name, Address<br>& Other Details | Arnab Kumar Neogi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | rah, WEST BENGAL, Mobile No. : 999999999, Status                             |                                                |  |  |
| Transaction                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Additional Transaction                                                       | (A) 20 (A) |  |  |
| [0101] Sale, Sale Documen                  | t .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | [4305] Other than Immovable Property,<br>Declaration [No of Declaration : 2] |                                                |  |  |
| Set Forth value                            | A STATE OF THE STA | Market Value                                                                 |                                                |  |  |
| Rs. 80,00,000/-                            | H. Company of the Com | Rs. 80,00,000/-                                                              |                                                |  |  |
| Stampduty Paid(SD)                         | The state of the s | Registration Fee Paid                                                        | er to sale and a                               |  |  |
| Rs. 4,00,020/- (Article:23)                | the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Rs. 80,014/- (Article:A(1), E)                                               |                                                |  |  |
|                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |                                                |  |  |

### Land Details:

District: Howrah, P.S:- Bally, Gram Panchayat: BALI, Mouza: Bali(Part), JI No: 14, Pin Code: 711227

| Sch<br>No | Plot<br>Number | Khatian<br>Number | Land  | Use   | Area of Land | SetForth<br>Value (In Rs.) | Market<br>Value (In Rs.) | Other Details                                     |
|-----------|----------------|-------------------|-------|-------|--------------|----------------------------|--------------------------|---------------------------------------------------|
| L1        | RS-7151        | RS-894            | Bastu | Bastu | 6 Katha      | 79,70,000/-                |                          | Property is on<br>Road Adjacent to<br>Metal Road, |
|           | Grand          | Total:            |       |       | 9.9Dec       | 79,70,000 /-               | 79,70,000 /-             |                                                   |

### Structure Details :

| Sch<br>No | Structure Details | Area of Structure  | Setforth<br>Value (In Rs.) | Market value<br>(In Rs.) | Other Details                        |
|-----------|-------------------|--------------------|----------------------------|--------------------------|--------------------------------------|
| S1        | On Land L1        | 100 Sq Ft.         | 30,000/-                   | 30,000/-                 | Structure Type: Structure            |
|           |                   |                    |                            |                          | of Charles OVers Beef Tune: Ti       |
|           |                   | oor : 100 Sq Ft.,F | ete                        | mented Floor, Ag         | e of Structure: 0Year, Roof Type: Ti |

| Name                                                                                                                                                                                                          | Photo      | Finger Print      | Signature        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------|------------------|
| Mr Bibek Brata Ghosh<br>(Presentant )<br>Son of Late Ranjit Kumar<br>Ghosh<br>Executed by: Self, Date of<br>Execution: 06/09/2019<br>, Admitted by: Self, Date of<br>Admission: 06/09/2019 ,Place<br>: Office |            |                   | Billed Brob Ghon |
| · Office                                                                                                                                                                                                      | 06/09/2019 | LTI<br>06/09/2019 | 06/09/2019       |

47, Bidyasagar Sarani, P.O:- Ghoshpara, P.S:- Bally, District:-Howrah, West Bengal, India, PIN - 711227 Sex: Male, By Caste: Hindu, Occupation: Retired Person, Citizen of: India, PAN No.:: ATXPG4249D, Aadhaar No: 48xxxxxxxxx2707, Status:Individual, Executed by: Self, Date of

Execution: 06/09/2019

Admitted by: Self, Date of Admission: 06/09/2019 ,Place: Office

| Name                                                                                                                                                       | Photo      | Finger Print      | Signature  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------|------------|
| Mrs Anita Ghose Wife of Late Kushal Brata Ghose Executed by: Self, Date of Execution: 06/09/2019 , Admitted by: Self, Date of Admission: 06/09/2019 ,Place |            |                   | Anda Ghabe |
| : Office                                                                                                                                                   | 06/09/2019 | LTI<br>06/09/2019 | 06/09/2019 |

47, Bidyasagar Sarani, P.O:- Ghoshpara, P.S:- Bally, District:-Howrah, West Bengal, India, PIN - 711227 Sex: Female, By Caste: Hindu, Occupation: House wife, Citizen of: India, PAN No.:: DBKPG2464L, Aadhaar No: 93xxxxxxxxx3992, Status:Individual, Executed by: Self, Date of Execution: 06/09/2019

, Admitted by: Self, Date of Admission: 06/09/2019 ,Place : Office

| Name                                                                                                                                                          | Photo      | Finger Print      | Signature Signature |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------|---------------------|
| Mrs Anusree Swain Wife of Mr Subham Swain Executed by: Self, Date of Execution: 06/09/2019 , Admitted by: Self, Date of Admission: 06/09/2019 ,Place : Office |            |                   | Anusree Swain       |
| . Office                                                                                                                                                      | 06/09/2019 | LTI<br>06/09/2019 | 06/09/2019          |

74/18, Lala Babu Shire Road, P.O:- Belurmath, P.S:- Bally, District:-Howrah, West Bengal, India, PIN - 711202 Sex: Female, By Caste: Hindu, Occupation: House wife, Citizen of: India, PAN No.:: DTXPS8103K, Aadhaar No: 21xxxxxxxxx2574, Status:Individual, Executed by: Self, Date of

Execution: 06/09/2019

Admitted by: Self, Date of Admission: 06/09/2019 ,Place: Office

### 

Chandpur, Malancha Mainagar, P.O:- Badehugli, P.S:- Sonarpur, District:-South 24-Parganas, West Bengal, India, PIN - 700145 Sex: Female, By Caste: Hindu, Occupation: House wife, Citizen of: India, PAN No.:: BAQPG5121D, Aadhaar No: 22xxxxxxxx3360, Status: Individual, Executed by:

Self, Date of Execution: 06/09/2019

, Admitted by: Self, Date of Admission: 06/09/2019 ,Place: Office

**Buyer Details:** 

| 0 | Name,Address,Photo,Finger                                                                                                                                                  |            | The Company of the Party | Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Name                                                                                                                                                                       | Photo      | Finger Print             | The same discount of the same |
|   | Mr Debasish Chatterjee Son of Late Bisweswar Chatterjee Executed by: Self, Date of Execution: 06/09/2019 , Admitted by: Self, Date of Admission: 06/09/2019 ,Place: Office |            |                          | Debit Clip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|   | onice .                                                                                                                                                                    | 06/09/2019 | LTI<br>06/09/2019        | 06/09/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

Son of Late Bisweswar Chatterjee Sex: Male, By Caste: Hindu, Occupation: Business, Citizen of: India, PAN No.:: ACKPC0262A, Aadhaar No: 99xxxxxxxxx0156, Status: Individual, Executed by:

Self, Date of Execution: 06/09/2019

, Admitted by: Self, Date of Admission: 06/09/2019 ,Place: Office

## Identifier Details :

| Name                                                                                                                                          | Photo      | Finger Print | Signature       |
|-----------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|-----------------|
| Mr Subhajit Koley<br>Son of Mr Lakshman Koley<br>Howrah, P.O:- Howrah, P.S:- Howrah,<br>District:-Howrah, West Bengal, India, PIN -<br>711101 |            |              | Sullowit Taley. |
|                                                                                                                                               | 06/09/2019 | 06/09/2019   | 06/09/2019      |

Identifier Of Mr Bibek Brata Ghosh, Mrs Anita Ghose, Mrs Anusree Swain, Mrs Tanusree Ghosh, Mr Debasish Chatterjee

| SI.No | From                                                | To. with area (Name-Area)                |  |  |
|-------|-----------------------------------------------------|------------------------------------------|--|--|
| 1     | Mr Bibek Brata Ghosh                                | Mr Debasish Chatterjee-2.475 Dec         |  |  |
| 2     | Mrs Anita Ghose                                     | Mr Debasish Chatterjee-2.475 Dec         |  |  |
| 3     | Mrs Anusree Swain                                   | Mr Debasish Chatterjee-2.475 Dec         |  |  |
| 4     | Mrs Tanusree Ghosh Mr Debasish Chatterjee-2.475 Dec |                                          |  |  |
| Trans | fer of property for S1                              |                                          |  |  |
| SI.No | From                                                | To. with area (Name-Area)                |  |  |
| 1     | Mr Bibek Brata Ghosh                                | Mr Debasish Chatterjee-25.00000000 Sq Ft |  |  |
| 2     | Mrs Anita Ghose                                     | Mr Debasish Chatterjee-25.00000000 Sq Ft |  |  |
| 3     | Mrs Anusree Swain                                   | Mr Debasish Chatterjee-25.00000000 Sq Ft |  |  |
|       |                                                     |                                          |  |  |
| 1     | Mrs Tanusree Ghosh                                  | Mr Debasish Chatterjee-25.00000000 Sq Ft |  |  |

Endorsement For Deed Number: I - 050207140 / 2019

### On 02-09-2019

### Certificate of Market Value(WB PUVI rules of 2001)

Certified that the market value of this property which is the subject matter of the deed has been assessed at Rs 80,00,000/-

Kaustana Dey

Kaustava Dey
ADDITIONAL DISTRICT SUB-REGISTRAR
OFFICE OF THE A.D.S.R. HOWRAH

Howrah, West Bengal

### On 06-09-2019

### Certificate of Admissibility(Rule 43, W.B. Registration Rules 1962)

Admissible under rule 21 of West Bengal Registration Rule, 1962 duly stamped under schedule 1A, Article number : 23 of Indian Stamp Act 1899.

# Presentation(Under Section 52 & Rule 22A(3) 46(1), W.B. Registration Rules, 1962)

Presented for registration at 12:48 hrs on 06-09-2019, at the Office of the A.D.S.R. HOWRAH by Mr Bibek Brata Ghosh, one of the Executants.

# Admission of Execution ( Under Section 58, W.B. Registration Rules, 1962 )

Execution is admitted on 06/09/2019 by 1. Mr Bibek Brata Ghosh, Son of Late Ranjit Kumar Ghosh, 47, Bidyasagar Sarani, P.O: Ghoshpara, Thana: Bally, , Howrah, WEST BENGAL, India, PIN - 711227, by caste Hindu, by Profession Retired Person, 2. Mrs Anita Ghose, Wife of Late Kushal Brata Ghose, 47, Bidyasagar Sarani, P.O: Ghoshpara, Thana: Bally, , Howrah, WEST BENGAL, India, PIN - 711227, by caste Hindu, by Profession House wife, 3. Mrs Anusree Swain, Wife of Mr Subham Swain, 74/18, Lala Babu Shire Road, P.O: Belurmath, Thana: Bally, , Howrah, WEST BENGAL, India, PIN - 711202, by caste Hindu, by Profession House wife, 4. Mrs Tanusree Ghosh, Wife of Mr Surajit Ghosh, Chandpur, Malancha Mainagar, P.O: Badehugli, Thana: Sonarpur, , South 24-Parganas, WEST BENGAL, India, PIN - 700145, by caste Hindu, by Profession House wife, 5. Mr Debasish Chatterjee, Son of Late Bisweswar Chatterjee, 22, Netaji Subhas Road, P.O: Ghoshpara, Thana: Bally, , Howrah, WEST BENGAL, India, PIN - 711227, by caste Hindu, by Profession Business

Indetified by Mr Subhajit Koley, , , Son of Mr Lakshman Koley, Howrah, P.O: Howrah, Thana: Howrah, , Howrah, WEST BENGAL, India, PIN - 711101, by caste Hindu, by profession Law Clerk

### **Payment of Fees**

Certified that required Registration Fees payable for this document is Rs 80,014/- (A(1) = Rs 80,000/-, E = Rs 14/-) and Registration Fees paid by Cash Rs 0/-, by online = Rs 80,014/-

Description of Online Payment using Government Receipt Portal System (GRIPS), Finance Department, Govt. of WB Online on 05/09/2019 11:05PM with Govt. Ref. No: 192019200069662008 on 05-09-2019, Amount Rs: 80.014/-, Bank: SBI EPay (SBIePay), Ref. No. 0090303415321 on 05-09-2019, Head of Account 0030-03-104-001-16

### **Payment of Stamp Duty**

Certified that required Stamp Duty payable for this document is Rs. 4,00,020/- and Stamp Duty paid by Stamp Rs 5,000/-, by online = Rs 3,95,020/-

Description of Stamp

1. Stamp: Type: Impressed, Serial no 740, Amount: Rs.5,000/-, Date of Purchase: 03/09/2019, Vendor name: Arun Sarkar

Description of Online Payment using Government Receipt Portal System (GRIPS), Finance Department, Govt. of WB Online on 05/09/2019 11:05PM with Govt. Ref. No: 192019200069662008 on 05-09-2019, Amount Rs: 3,95,020/-, Bank: SBI EPay (SBIePay), Ref. No. 0090303415321 on 05-09-2019, Head of Account 0030-02-103-003-02

Kanstana Dey

Kaustava Dey
ADDITIONAL DISTRICT SUB-REGISTRAR
OFFICE OF THE A.D.S.R. HOWRAH
Howrah, West Bengal

ertificate of Registration under section 60 and Rule 69.

Registered in Book - I Volume number 0502-2019, Page from 241325 to 241366 being No 050207140 for the year 2019.



Digitally signed by KAUSTAVA DEY Date: 2019.09.06 14:53:21 +05:30 Reason: Digital Signing of Deed.

Kanstana Dey

(Kaustava Dey) 06-09-2019 14:52:38 ADDITIONAL DISTRICT SUB-REGISTRAR OFFICE OF THE A.D.S.R. HOWRAH West Bengal.

(This document is digitally signed.)